## Community Services Commission Meeting



Monday, June 27, 2005 6:00P.M.

Maricopa County Human Services Department 234 North Central, 3<sup>rd</sup> Floor Phoenix, AZ 85004

Please RSVP to Virginia @ 602-506-6516 vsturgill@mail.maricopa.gov

## MARICOPA COUNTY COMMUNITY SERVICES COMMISSION MARICOPA COUNTY HUMAN SERVICES DEPARTMENT

234 North Central, 3<sup>rd</sup> Floor Arizona Conference Room Phoenix, AZ Monday, June 27, 2005 6:00 P.M.

## **REVISED**

## **AGENDA**

|    |  |  | PROPOSED BY:                         | <u>PURPOSE</u> :   | TIME: |
|----|--|--|--------------------------------------|--------------------|-------|
| 1. | 1. OPENING   |  |                                      |                    |       |
| 1. | A.   | Call to Order  | Councilman Fred Hull                 | Action             | 6:00  |
|    | В.   | Roll Call / Introduction   | Virginia Sturgill                    | Action             | 6:02  |
|    | C.   | Excused Absence(s)   |                                      | Action             |       |
|    | D.   | Opening Prayer   |                                      | Action             | 6:05  |
|    | <b>E.</b>  | Pledge of Allegiance   |                                      | Action             | 6:06  |
|    | F.   | Approval of Minutes  | Councilman Fred Hull                 | Action             | 6:07  |
|    | Accept minutes from May 23, 2005 meeting. Staff contact person is Virginia Sturgill. |  |                                      |                    |       |
| 2. | 2. BUSINESS  |  |                                      |                    |       |
|    | A  | Recognition of former Chair -  | Councilman Fred Hull                 | Information        | 6:10  |
|    |  | Ray Shuey  |                                      |                    |       |
|    |  | Mr. Ray Shuey is recognized for his years of service as Maricopa County Community Services |                                      |                    |       |
|    |  | Commission member.   |                                      |                    |       |
|    | В  | Directors Report   | Margarita Leyvas, Assistant Director | Information        | 6:20  |
|    |  | Information of interest to the Commission.   |                                      |                    |       |
|    | C  | DES Director (invited)   | David Berns                          | Information        | 6:40  |
|    |  | Discussion and information of interest   |                                      |                    |       |
|    | D  | Presentation on Housing  | Vivian Diaz                          | Information        | 7:00  |
|    |  | Authority of Maricopa County   |                                      |                    |       |
|    |  | Vivian will provide information on the programs offered through Maricopa County Housing.   |                                      |                    |       |
|    | E  | Acceptance of Resignations   | Councilman Fred Hull                 | Information/Action | 7:20  |
|    |  | Joe Blanton, Southwest Low-Income Representative   |                                      |                    |       |
|    |  | Margarita Cota, Public/Elected Official  |                                      |                    |       |
|    | F  | Nomination and Election of Vice  | Councilman Fred Hull                 | Information/Action | 7:30  |
|    |  | Chair  |                                      |                    |       |
|    |  | Discussion, nomination and election  | of Vice-Chair                        |                    |       |
| 3. | CLO  | SING   |                                      |                    |       |
| ٥. | A.   | Board Remarks/ Announcements   | Councilman Fred Hull                 | Information        |       |
|    | В.   | Call to the Public   | Councilman Fred Hull                 | Information        |       |
|    | C.   | Adjournment  | Councilman Fred Hull                 | Action             |       |
|    |  | •  |                                      |                    |       |

Pursuant to ARS 38-431.02, Executive Session may be called as referenced in Public Notice. A foreign Language interpreter, alternative formats material, or infrared assistive listening devise will me made available with 72 hour's notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.